

# **PUBLIC NOTICE**

## **REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES**

**DATE:** March 15, 2021  
**TIME:** 4:00 p.m.  
**LOCATION:** College of Southern Idaho  
Virtual - <https://csi.zoom.us/j/94702959318>

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.

**AGENDA**

**Board of Trustees**  
Laird Stone, Chair  
Jan Mittleider  
Jack Nelsen  
Anna Scholes  
Scott McClure

**CSI Mission Statement:**  
To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

**Board Mission Statement:**  
The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

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| <b>I. CALL TO ORDER</b>   | <b>Chairman Stone</b><br>3:00 p.m./Virtual |
| <b>II. RECESS TO EXECUTIVE SESSION</b><br><i>Motion to convene in Executive Session</i> | <b>Chairman Stone</b>                      |
| <b>III. RECONVENE REGULAR MEETING</b>   | <b>Chairman Stone</b><br>4:00 p.m./Virtual |
| <b>IV. APPROVAL OF MEETING AGENDA</b>   | <b>Chairman Stone</b>                      |
| <b>V. STUDENT/FACULTY/STAFF ACHIEVEMENTS</b>  | <b>President Fisher</b>                    |
| <b>VI. MINUTES &amp; BUSINESS REPORTS</b>   |  |
| <b>Approval of Minutes</b>  | <b>Jeff Harmon</b>                         |
| February 22, 2021   |  |
| March 5, 2021 (Special Session)   |  |
| <b>Approval of Treasurer’s Report</b>   | <b>Jeff Harmon</b>                         |
| <b>VII. OPEN FORUM</b>  | <b>Chairman Stone</b>                      |
| <b>VIII. UNFINISHED BUSINESS</b>  |  |
| <b>IX. NEW BUSINESS</b>   |  |
| <b>Action Items</b>   |  |
| 1. Head Start/Early Head Start Report   | <b>Ruby Allen</b>                          |
| 2. Request To Use 2020 Funds  | <b>Ruby Allen</b>                          |
| <b>Information Items</b>  |  |
| 1. Spring Enrollment Update   | <b>Chris Bragg</b>                         |
| 2. Health Insurance Update  | <b>Jeff Harmon</b>                         |
| 3. Academic Affairs Update  | <b>Todd Schwarz</b>                        |
| 4. Foster Care Pipeline   | <b>Michelle Schutt</b>                     |
| <b>X. PRESIDENT’S REPORT</b>  | <b>President Fisher</b>                    |
| <b>XI. CSI STUDENT BODY PRESIDENT REPORT</b>  | <b>Angel Montes De Oca</b>                 |
| <b>XII. REMARKS FOR THE GOOD OF THE ORDER</b>   | <b>Chairman Stone</b>                      |
| <b>XIII. ADJOURNMENT</b>  | <b>Chairman Stone</b>                      |